

AGENDA March 10, 2010

5:30 p.m.	Call to order Adopt Agenda			
	1. MINUTES	Regular Meeting February 24, 201	0*	Pages 2-4
5:40 p.m.	2. DELEGATION School Community Council Members			
6:20 p.m.	 3. BOARD ITEMS 1. Continuous Agenda (no changes)* 2. Members' Council Report – Ronna Pethick 3. Set May & June Board Meeting Dates 			Pages 5-7
6:35 p.m.	4. DIRECTOR OF EDUCATION REPORT*			Pages 8-23
7:05 p.m.	5. CHIEF FINANCIAL OFFICER REPORT*			Page 24
7:35 p.m.	6. Accounts *	Scanned on separate email – Ma	arch 5, 20	010
	1. Feb. 26/10	#DD034323 (Direct Deposit)	\$	836.00
	2. Feb. 26/10	#DD034324-DD034345 (Direct Deposit)		2,021.76
	3. Feb. 26/10			575,256.51
	4. Feb. 26/10	#00610-00613 (US Acct)		1,015.34
	5. Mar. 1/10 6. Mar. 2/10	#037260-037266 #037267		1,558,564.83 1,654.00
			1,320.00	
			<u>\$</u>	2,140,668.44

7:45 p.m. 7. Correspondence/Other

Adjourn